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**City of Madison**  
**Agenda - Approved**  
**Madison Food Policy Council**  
**Regional Agriculture and Food**  
**Sovereignty Work Group**

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City of Madison  
Madison, WI 53703  
www.cityofmadison.com

**Jan. 20, 2023**

**12:00pm**

**Virtual Meeting**

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**The January 20th, 2022, Joint Meeting of Dane County Food Council and Madison Food Policy Council Regional Agriculture & Food Sovereignty Work Group will be a hybrid meeting.**

The public can attend in person in the Lyman Anderson building 5201 Fen Oak Dr; Meeting Room Moraine.

The public can access the meeting virtually with the Zoom application or by telephone. To join the meeting in Zoom, click the following link. (After you fill out the form, the meeting link and access information will be emailed to you):

**ZOOM LINK:** [https://zoom.us/webinar/register/WN\\_BTJn4hv9QO-3BLRV6Hu\\_yg](https://zoom.us/webinar/register/WN_BTJn4hv9QO-3BLRV6Hu_yg)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following **Webinar ID: 953 7366 7826**

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms.

**IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In-person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item virtually **MUST REGISTER USING THE ZOOM LINK** (even if you plan to attend using your phone).

Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone. You will either be unmuted or promoted to a panelist and provided time to speak to the body. If you want to submit written comment for this meeting, or send handouts for committee members, please send them to: [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com)

Interpreters must be requested in advance; please see the bottom of the agenda for more information.  
Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

**CALL TO ORDER / ROLL CALL PUBLIC COMMENT**

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**DISCUSSION ITEMS**

1. Local market development
2. Land for cultivation
3. Farmland Preservation
4. Next projects brainstorming

**ADJOURNMENT**